

2

97071679

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 22 AM 9:05

MORRIS W. CARTER  
RECORDER

STATE OF Indiana  
TOWN/COUNTY: LAKE  
Loan No. 881-00950775

PREPARED BY Regina Walker  
WHEN RECORDED MAIL TO:  
REGINA WALKER  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: JAMES R. NELSON AND KAREN J. NELSON, HUSBAND AND WIFE

Beneficiary: SUBURBAN MORTGAGE CO., INC.

Date of Deed: September 22, 1986

Date Recorded: September 26, 1986

Book: NA , Liber: NA , Volume: NA , Fiche #: NA  
Page: NA , Tct: NA , Document: NA , Folio: NA  
Pin #: NA Tax Id: NA , Instrument: 877209

Legal description:

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 1243 W CLEVELAND ST , HOBART IN 46342

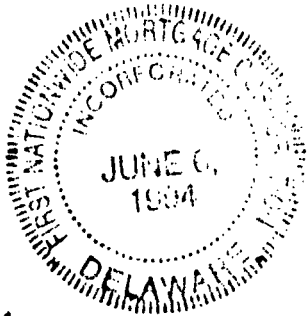
and recorded in the records of LAKE , Indiana

RINO CLIENT: 881 LOAN: 881-00950775 /NELSON /IN

12.00  
733421149  
LM

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 23, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



Sheila Whipp  
SHEILA WHIPP

WITNESS

Melissa McNeill  
MELISSA MCNEILL  
WITNESS

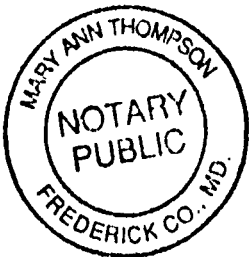
By: KSAJ  
KENNETH A. KLIMA, JR.  
VICE PRESIDENT

J. Philip McAlevy  
J. PHILIP MCALEAVY  
ASSISANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On this September 23, 1997 before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. and J. PHILIP MCALEAVY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mary Ann Thompson  
MARY ANN THOMPSON, NOTARY PUBLIC  
COMMISSION EXPIRES: October 19, 1998