

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 9, 1995, made by LOUIS J. DEMARCO to the order of FIRST FEDERAL SAVINGS BANK OF INDIANA, the principal sum of \$10,150.00 and recorded on November 14, 1995 Docket 95069704*** in Mortgage Records of Lake County, State of Indiana.

THE NORTH 10 FEET OF LOT 30, ALL OF LOT 31 AND THE SOUTH 10 FEET OF LOT 32, BLOCK 14, AETNA SECURITIES COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 20, IN LAKE COUNTY, INDIANA. TAX I.D. #254100140031

97071624

***MORTGAGE RERECORDED 12/4/95 AS INSTRUMENT NO. 95073659

Witness my hand and seal on September 19, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

Attest: *Carol Robertson*
Carol Robertson
Assistant Secretary

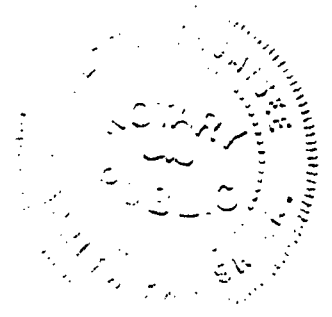
By: *Stephanie B. Stewart*
Stephanie B. Stewart
Assistant Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 OCT 22 AM 8:55
MORRIS W. CARTER
RECORDER

State of Louisiana
Parish/County of Ouachita

On September 19, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Stephanie B. Stewart and Carol Robertson to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thomsee
Betty Thomsee
Notary Public
LIFETIME COMMISSION



Prepared By:
David J. Obed
Chase Manhattan Mortgage Corp. *←*
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0001500126383
County of: Lake
Investor No.:
Investor Category:
Investor Loan No.: 1663891235

IN00
Revised 03/97

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