weyerhaeuser mortgage company

Attn: TR-59

**6320 CANOGA AVENUE** 

**WOODLAND HILLS, CA 91367** 

97071576

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 22 AM 8: 45

MORRIS W. CARTER RECORDER

**Parcel Number:** 

This form was prepared by: WEYERHAEUSER MORTGAGE COMPANY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That WEYERHAEUSER MOR			•
organized and existing under the laws of CALIFORNIA	• •	arty of the first	•
for value received, has granted, bargained, sold, assigned, transferred and set over grant, sell, assign, transfer and set over unto NORWEST MORTGAGE, INC., A CALIFOR BOOLA SALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402		•	does
organized and existing under the laws of CALIFORNIA	narty of	the second par	rt ite
successors and assigns, a certain indenture of mortgage dated the 20TH	day of	•	
A.D. 1996 , made by natasha crowley, an unmarried woman	uay or	OUND	(
to it, securing the payment of one promissory note therein described for the sum of	NINETY TI	IOUSAND ONE	
HUNDRED AND NO/100 Dollars (	(\$	90,100.00	)
and all its rights, title and interest in and to the premises situated in the county of	LAKE		
, State of Indiana, and described in said	l mortgage	as follows, to-	wit:
LOT 18, GEORGE A. MUENICH'S ADDITION, IN THE CITY OF HAMM	OND, AS	SHOWN	
IN PLAT BOOK 2, PAGE 86, IN LAKE COUNTY, INDIANA			
PIN # 35-129-13			
which said mortgage is recorded in the office of the Recorder of LAKE		and the second of	

PIN # 35-129-13			
which said mortgage is recorded in the office	of the Recorder t	of LAKE	
	County, in th	e State of Indiana, in Book No.	
at Page as Document No. 9	6042177	together with the said note therein described	
and the money due or to grow due thereon, w	vith the interest:	<del>-</del>	
		party of the second part, its successors and assigns,	
forever; subject only to the provisions in the	•		
• • • • •		as caused this instrument to be executed in its name	
by CHRIS LEAVELL	•		
its Vice President		, and attested by	
DHAKSHINA PERERA		, its	
Assistant Secretary		and its corporate seal to be hereunto affixed this	
23RD day of AUGUST	, A.D. 1	996 .	
ATTEST:		$\mathcal{M}$	
At 1 1		Channel	
Phalahine flur	By:	5-760004	
DHAKSHINA PERERA, ASSISTANT SECRETARY	· (	CHRIS LEAVELL, VICE PRESIDENT	

State of California

**County of** 

Los Angeles

AUGUST 23RD, 1996

, before me

E.A. WALTON

, personally appeared

CHRIS LEAVELL, Vice President, and DHAKSHINA PERERA, Assistant Secretary

, personally known to me (or proved to me on

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized-sapacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

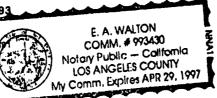
WITNESS my hand and official seal.

Indiana Assignment of Mortgage

-995(IN) (9312) -1163 (93016

VMP MORTGAGE FORMS - (800)5

MFIN9999 (11/95)





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