

When Recorded Mail To:
WEYERHAEUSER MORTGAGE COMPANY
Attn: TR-59
6320 CANOGA AVENUE
WOODLAND HILLS, CA 91367

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97071576

97 OCT 22 AM 8:45

MORRIS W. CARTER
RECORDER

Parcel Number:
This form was prepared by: WEYERHAEUSER MORTGAGE COMPANY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That WEYERHAEUSER MORTGAGE COMPANY

organized and existing under the laws of CALIFORNIA, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION,
800 LA SALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
organized and existing under the laws of CALIFORNIA, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 20TH day of JUNE
A.D. 1996, made by NATASHA CROWLEY, AN UNMARRIED WOMAN

to it, securing the payment of one promissory note therein described for the sum of NINETY THOUSAND ONE
HUNDRED AND NO/100 Dollars (\$ 90,100.00),
and all its rights, title and interest in and to the premises situated in the county of LAKE

, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 18, GEORGE A. MUENICH'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN
IN PLAT BOOK 2, PAGE 86, IN LAKE COUNTY, INDIANA

PIN # 35-129-13

which said mortgage is recorded in the office of the Recorder of LAKE
County, in the State of Indiana, in Book No.

at Page as Document No. 96042177 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by CHRIS LEAVELL, and attested by
its Vice President, and its corporate seal to be hereunto affixed this
Assistant Secretary, and its corporate seal to be hereunto affixed this
23RD day of AUGUST, A.D. 1996.

ATTEST:
Dhakshina Perera
DHAKSHINA PERERA, ASSISTANT SECRETARY

By: *Chris Leavell*
CHRIS LEAVELL, VICE PRESIDENT

State of California
County of Los Angeles
On AUGUST 23RD, 1996, before me E.A. WALTON

, personally appeared
CHRIS LEAVELL, Vice President, and DHAKSHINA PERERA, Assistant Secretary

, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

E.A. Walton

Indiana Assignment of Mortgage 12/93
VMP-995(IN) (9312) VMP-1163 (9301)
VMP MORTGAGE FORMS - (800)577-7777
MFIN9999 (11/95)

12/93
E. A. WALTON
COMM. # 993430
Notary Public - California
LOS ANGELES COUNTY
My Comm. Expires APR 29, 1997



10.00
616040
7/96
488798
5212685