

JULY ENTERED FOR TAXATION SUBJECT,  
FINAL ACCEPTANCE FOR TRANSFER.

OCT 17 1997

SAM ORLICH  
AUDITOR LAKE COUNTY

SHERIFF'S DEED

92-093

97071539

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Simmons First National Bank of Pine Bluff, in consideration of the sum of \$30,039.83, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 30, 1992, in Cause No. 45C01-9203-CP-00406, wherein Simmons First National Bank of Pine Bluff was Plaintiff, and Frank J. McEllis et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The East 9 feet of Lot 26, all of Lot 27 and the West 8 feet of Lot 28, Block 6 in Spielman's Addition to Gary, as per plat thereof recorded in Plat Book 13 page 7, in the Office of the Recorder of Lake County, Indiana.

Return To:

Commonly known as: 2520 E. 37th Ave.  
Lake Station, IN 46405  
Tax ID Number: 50-204-17 Unit 35

UNTERBERG & ASSOCIATES, P.C.  
108 East 90th Drive  
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3 day of October, 19 97.

STATE OF INDIANA THIS DOCUMENT IS THE DIRECT  
COUNTY OF LAKE RESULT OF A FORECLOSURE OR SHERIFF OF LAKE COUNTY  
EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM PUBLIC LAW  
63-1993 SEC. 2(3) John Buncich

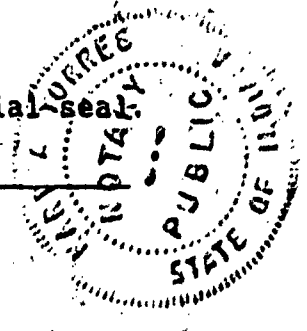
On the 3 day of October, 19 97, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

001054

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary A. Torres  
NOTARY PUBLIC



My County of Residence: LAKE COUNTY  
My Commission Expires: MY COMMISSION EXP. APR. 5, 1999

SHERIFF'S FILE NO.

Prepared By:  
Unterberg & Associates, P.C.  
108 East 90th Drive  
Merrillville, Indiana 46410  
(219) 736-5579  
Kenneth W. Unterberg, 13819-64    Andrew L. Kraemer, 14872-71  
Elizabeth T. Sewruk, 19207-45    Edward J. Wartman, 18939-45  
92-00093

Address of Grantee:  
Simmons First National Bank of Pine Bluff  
c/o Simmons First National Bank  
11101 Anderson Dr., Suite 100  
P.O. Box 24410  
Little Rock, AR 72221-4410

CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.