STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97071510

97 OCT 22 AM 8: 39

MORRIS W. CARTER

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS. INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 17th DAY OF September A.D. 1997, MADE BY JAMES S SWARTS and CYNTHIA A SWARTS, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Fifty Thousand Three Hundred and no/100 DOLLARS
(\$ 150300.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN \_\_\_, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS THE COUNTY OF LAKE **FOLLOWS, TOWIT:** 

LOT 39, TWIN CREEK, BLOCK THREE, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 49, PAGE 130, IN LAKE COUNTY, INDIANA.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COUNTY, IN THE STATE OF INDIANA, BOOK NO. \_\_\_\_\_ PAGE NO: \_\_\_\_ DOCUMENT NO. TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO 97064730 GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAMÉ BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 17th DAY OF September

CREDIT-UNION MORTGAGE SERVICES

BY:

STATE OF INDIANA)

) SS:

COUNTY OF LAKE )

rds ATTEST: ZINDA G. UNDERWOOD

SHIRLEY L. HAN

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 17th DAY OF September, 1997, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: DONNA IVANYO RETURN TO: CREDIT UNION MORTGAGE SERVICES

2476 W LINCOLN HIGHWAY MERRILLVILLE, IN. 46410

**NOTARY PUBLIC** 

VIRGINIA CANTRELL

DIAVER

10 pm

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