WHEN RECORDED RETURN TO: CONTOUR MORTGAGE GROUP, INC. 8699 BROADWAY SUITE B MERRILLVILLE, IN 46410

97071412

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 21 AM 10: 54

MORRIS W. CARTER

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ASSIGNMENT OF MORTGAGE

By Corporation or Partnership 2/4099

В	y Corporation or Partnership 2 14099
FOR VALUABLE CONSIDERATION,	CONTOUR MORTGAGE GROUP, INC., under the laws
ILLINOIS	, Assignor (whether one or more), hereby sells, assigns and transfers
A CALIFORNIA CORPORATION one or more), the Assignor's Interest in the	e Mortgage dated OCTOBER 2, 1997 executed by
RUSSELL J. OWENS, AN	UNMARKIED MAN
as Mortgagor, to CONTOUR MORTGA as Mortgagee, and filed for record	,, as Document Number #970/7 41/
(or in Book of CRegistrar of Titles) of LAKE	Page), in the Office of the (County Recorde County, INDIANA
described hereinafter as follows:	County, INDIANA

LOT 34, EXCEPT THE NORTH 20 FEET THEREOF, ALL OF LOT 33 AND THE NORTH 10 FEET OF LOT 32 IN BLOCK 8 IN QUINNTON-TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED MAY 16, 1927 IN PLAT BOOK 21 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #: 35-264-33, UNIT 26

MORE COMMONLY KNOWN AS; 7620 COLUMBIA AVENUE HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Its: VICE PRESIDENT	naco d
By	
Witness SUSAN M. KUKURUGYA	mtgassign N

CONTOUR MORTGAGE GROUP, INC.

3171

STATE OF INDIANA }
COUNTY OF PORTER }

On this 2nd day of October, 1997, before me, a Notary Public within and for said County, personally appeared MICHAEL J. MONACO, JR., VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

EXP. J-18-01

CT. AUBLIC AT COLARY EXPLICATION

Signature of Person Taking Acknowledgment

LYNN A. SMITH My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY: LYNN A. SMITH