

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97071376

97 OCT 21 AM 10:53

MORRIS W. CARTER
RECORDER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

CTC#13821

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
DIME MORTGAGE, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated July 31st, 1997,
executed by NICHOLAS E. MINER and DANA L. BOLLER,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 82,720.00 secured by a Mortgage dated 7/31/97
and recorded in LAKE County on _____ as Document No. 97071375
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 10623 BAKER PLACE CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 15th day of August, 1997.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)

COUNTY OF LAKE)

13821

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J.
Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of August, 1997.

Commission expires: February 27, 1998

Kristine D. Gerlach
Notary Public

1200
Su
3771

LEGAL DESCRIPTION

LOT 15 IN BLOCK 3 IN OAK HEIGHTS ADD. TO CROWN POINT, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 86, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.
7-203-15 UNIT 3