

N

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

When Recorded Mail To:

97071372

97 OCT 21 AM 10: 53

COMMUNITY BANK, FSB

MORRIS W. CARTER  
RECORDER

701 E. 83RD AVENUE, SUITE E  
MERRILLVILLE, IN 46410

LOAN NO. 99-4159993

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
07/11/97, executed by THEODORE S. CICHOCKI and GERALDINE M. KOTTKA

COMMUNITY BANK COMPANY  
FILED 2/13/96

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on 7-22-97 in Book/Volume No. , page(s)  
as Document No. 97047246 , Lake  
County Records, State of Indiana , on real estate legally described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1200  
SM  
3171

LOAN NO. 99-4159993

DATED: July 11, 1997

COMMUNITY BANK, F.S.B.

Witness:

  
CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA  
COUNTY OF LAKE

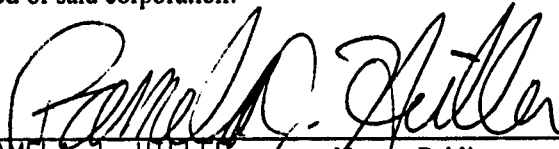
) ss.  
)

On 07/11/97  
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said  
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
PAMELA J. HILLER  
Notary Public for the state of INDIANA  
My commission expires: 05/11/01  
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAMELA HILLER  
COMMUNITY BANK, FSB