LANCE OF COLD A MARION SOBJE 1 PSC + COLD AND TO STANDED STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

OCT 141997 97071370

97 OCT 21 AM 10: 53

ELIMORETA INTOPELAKTOR MORRIS W. CAPITER RECOLLER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

11313 W. 107TH PLACE, ST. JOHN, IN 46373

WARRANTY DEED

THIS INDENTURE WITNESSETH, That MARY ROGUS

("Grantor") of	LAKE	County in the State	of INDIANA	CONVEYS AND WARRANTS TO
the following de THE WEST 14 C IN THE OFFIC	LAKE of One Dol escribed real OF LOT 28 IN F	MES M. SCHOTT County in the lar and other valuable constate in LAKE PLAT "B" - ARTESIAN WELLS, CORDER OF LAKE COUNTY,	the State of asideration, the AS PER PLAT	INDIANA ne receipt and sufficiency of which are hereby acknowledged, County, in the State of Indiana: THEREOF, RECORDED JUNE 15, 1939 IN PLAT BOOK 24 PAGE 26,
COMMONLY I	KNOWN AS:	11313 W. 107TH PLAC	CE, ST. JOHN, I	N 46373
		SMENTS, PAST AND CURREN TATE TAXES DUE AND PAY		ESTATE TAXES TOGETHER WITH DELINQUENCY AND PENALTY, AFTER.
SUBJECT TO E	EASEMENTS,	RESTRICTIONS AND COVEN	1997	ORD, IF ANY. (13734
(Signature)	APV POCI	Rogers		(Signature)
(Printed Name)				(Printed Name)
(Signature)				(Signature)
(Printed Name)			,,	(Printed Name)
STATE OF INDIA	ANA, COU	NTY OF LAKE		SS:
personally appear	red: M	ARY ROGUS		and acknowledged the execution my name and affixed my official seal.
My commission o	expires:/	12-29-00	Signature _	dith Cothen
Resident of	Lak	County	Printed	Edith COTHRAN, Notary Public
STATE OF	ndian	, COUNTY OF _	La	
Before me, the un personally appear	ndersigned, a red:	Notary Public in and for s	said County ar	nd State, this day of
of the foregoing o	deed. In witn	ess whereof, I have hereun	ito subscribed	and acknowledged the execution my name and affixed my official seal.
My commission of	expires:		Signature _	
Resident of		County	Printed	, Notary Public
		PATRICK J. MCMAN		TTORNEY I.D. #: 9534-45 , Attorney at Law
MAIL TO:	_			
· - ·				

© COPYRIGHT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION. INC. (REV. 2/97)

000769

