

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97071367

97 OCT 21 AM 10:53

MORRIS W. CARTER
RECORDER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
HOMESIDE LENDING, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated July 11th, 1997,
executed by MARCO E. TREVINO and CINDY TREVINO,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 94,197.00 secured by a Mortgage dated 7/11/97
and recorded in LAKE County on July 22, 1997 as Document No. 97047219
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7614 SOUTHEASTERN HAMMOND, INDIANA 46324

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 15th day of July, 1997.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)
COUNTY OF LAKE)

COMMUNITY TITLE COMPANY
FILE NO. X 13700

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J.
Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 15th day of July, 1997.

Commission expires:

Martha E. Connel
Notary Public

MARTHA E. CONNELL
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

1200
#3171

LEGAL DESCRIPTION

PARCEL 1:

LOT 19 IN RESUBDIVISION OF PART OF UNIT 2 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED JUNE 17, 1952 IN PLAT BOOK 29 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THEREFROM THAT PART DEEDED TO THE STATE OF INDIANA, BY WARRANTY DEED RECORDED JANUARY 10, 1992 AS DOCUMENT NO. 92002031, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT AND RUNNING THENCE NORTH 89 DEGREES 32 MINUTES 06 SECONDS WEST ALONG THE SOUTH LINE THEREOF, 101.11 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 11 DEGREES 36 MINUTES 12 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT, 5.33 FEET; THENCE NORTH 47 DEGREES 18 MINUTES 02 SECONDS EAST, 112.19 FEET; THENCE NORTH 10 DEGREES 18 MINUTES 06 SECONDS EAST, 8.39 FEET TO THE NORTHEASTERLY LINE OF SAID LOT; THENCE SOUTH 55 DEGREES 00 MINUTES 02 SECONDS EAST, 19.57 FEET ALONG SAID NORTHEASTERLY LINE TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 1 DEGREE 35 MINUTES 08 SECONDS EAST ALONG SAID EAST LINE, 79.18 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

THAT PART OF OUTLOT "A" IN RESUBDIVISION OF PART OF UNIT 2 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED JUNE 17, 1952 IN PLAT BOOK 29 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, LYING BETWEEN LOTS 18 AND 19 AND NORTHERLY OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE WESTERLY LINE OF LOT 19, WHICH POINT IS NORTH 11 DEGREES 36 MINUTES 12 SECONDS WEST, 5.33 FEET FROM THE SOUTHWEST CORNER OF SAID LOT 19; THENCE SOUTH 47 DEGREES 18 MINUTES 02 SECONDS WEST, 7.01 FEET TO A POINT ON THE EASTERLY LINE OF LOT 18.