

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 MAY 12 AM 10:43

MORRIS W. CARTER  
RECORDER

97029862

PREPARED BY:

CREATIVE MORTGAGE & EQUITY  
CORP  
Prepared by; Kevin Barzano  
600 Hunter Drive, Suite 308  
OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719  
Loan # 9608191

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE  
CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated May 2nd, 1997 executed by JESSE GARNELLO, JR. and GAIL J. GARNELLO,  
HUSBAND AND WIFE

to CREATIVE MORTGAGE & EQUITY CORP

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of  
business is

1501 RIVER OAKE DRIVE, CALUMET CITY, ILLINOIS 60409

and recorded in Liber Page(s) LAKE County Records.

State of INDIANA described hereinafter as follows:

97029862

LOT 28 IN BLOCK 5 IN "CORRECTED PLAT" AS OF AUGUST 31, 1959, WRIGHT MANOR  
ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED SEPTEMBER 8, 1959 IN PLAT  
BOOK 33 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

97071362

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
COMMUNITY TITLE COMPANY  
97071362  
MORRIS W. CARTER  
RECORDER

198620167 + Bus

\* THIS IS BEING RE-RECORDED TO FOLLOW RECORDING ORDER.

ITEM # 15-317-28  
WARD #

ALSO KNOWN AS: 5848 MCKINLEY STREET, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1500  
12/100  
108  
3171

LOAN # 9608191

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 2, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM PAYTON known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, *the Page*  
My Commission Expires

CREATIVE MORTGAGE & EQUITY CORP

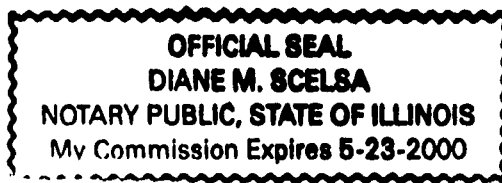
*William Payton, pres*

By: WILLIAM PAYTON  
Its: PRESIDENT

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)