

Chicago Tide Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97071343

97 OCT 21 AM 10:31

MORRIS W. CARTER

**PARTIAL RELEASE OF MORTGAGE**

R-66674-4047

This to certify that for value received, the mortgage executed by

PEOPLES BANK SB AS TRUSTEE UNDER A TRUST AGREEMENT DATED 02/12/92 AND KNOWN AS TRUST #10046

TO: PEOPLES BANK SB

dated the 6TH day of APRIL, 1995, and recorded on the 11TH day of APRIL, 1995, Record NUMBER 95019659 AND RE-RECORDED 21ST. DAY OF APRIL 1995 AS RECORD NUMBER 95021860 BOOK PAGE IN THE Recorder's Office of LAKE County, Indiana.

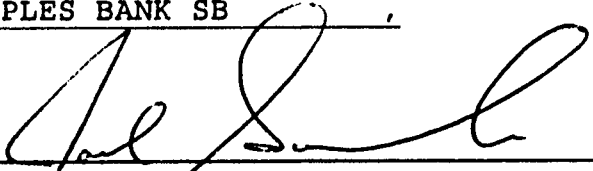
is hereby released and satisfied solely as to the following described real estate:

PART OF LOT 47 IN HUNTERS RUN, PHASE FOUR, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK 76, PAGE 52 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EASTERLY MOST CORNER OF SAID LOT 47, THENCE NORTHWESTERLY ALONG A CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 770.00 FEET, AND AN ARC LENGTH OF 45.35 FEET TO THE PLACE OF BEGINNING, THENCE SOUTH 52 DEGREES 44' 30" WEST A DISTANCE OF 140.31 FEET; THENCE NORTH 47 DEGREES 14' 34" WEST A DISTANCE OF 37.06 FEET; THENCE NORTH 49 DEGREES 28' 14" EAST A DISTANCE A 145.72 FEET, THENCE SOUTHEASTERLY ALONG A CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 770.00 FEET, AND AN ARC LENGTH OF 44.84 FEET TO THE PLACE OF BEGINNING IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand [s] and seal[s] this 14TH. DAY OF OCTOBER, 1997.

BY: PEOPLES BANK SB

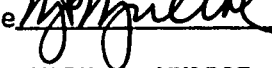
Signature   
Printed: JOEL GORELICK  
VICE PRESIDENT, CHIEF LENDING OFFICER

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, a Notary Public in and for said County and State, Personally appeared JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 14TH day of OCTOBER, 1997.

My Commission expires  
8/04/00

Signature   
Printed MARY D. MULROE  
Notary Public

Resident of LAKE County

This instrument was prepared by: PATRICIA J. MRVAN, ASSISTANT SECRETARY (PJM)

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

*10.21.97*