

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

BY ROBERT L. LOWELL AND RANDALL J. LOWELL

TO BANK OF HIGHLAND N/K/A SAND RIDGE BANK

on the 11TH DAY OF FEBRUARY, 1994, calling for \$ 308,000.00 and recorded in Mortgage Record _____, page _____, (or recorded as Document No.

94012851) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

THE NORTH 1/2 OF LOT 36, ALL OF LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 3 IN HIGHLAND PARK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 4237 HARRISON STREET, GARY, IN

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 12TH day of SEPTEMBER, 1997

SAND RIDGE BANK

BY: Walter Banke
WALTER BANKE / VICE PRESIDENT

97071276

ATTEST: Craig Carpenter
CRAIG CARPENTER / LOAN OFFICER
STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State of Indiana personally appeared WALTER BANKE, VICE PRESIDENT and CRAIG CARPENTER, LOAN OFFICER * respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. *OF SAND RIDGE BANK

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 12TH day of SEPTEMBER, 1997

COUNTY OF RESIDENCE: LAKE Carol A. Petersen
Notary Public

My Commission Expires: CAROL A PETERSEN
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 15, 1998

Prepared by Walter Banke, Vice President

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 21 AM 9:40
MORTGAGE
REC'D
CRAIG CARPENTER

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to
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