When Recorded Mail To:

Pinnacle Bank Mortgage Dept P.O. Box 11110 Merrillville, IN. 46411 HOLD FOR Title Express, Inc. 8585 Broadway • Ste. 680 Merrillville, IN 46410

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, I Corporation, of Lake County, Indiana, hereby grants, assigns and trans P.B. Investment Corporation Pinnacle Bank's entire right,	sfers to,
Mortgage dated, May 12, 1997 executed by: DAVID K MITCHELL and GUINELLA M MITCHELL, to Pinnacle Bank and recorded in Book Number	at page(s),
as Document Number 97031563 in the office of the Recorder fo State of, IN and re-recorded in Book Number as Document Number in the Office of the Recorder for LAKE	at page(s),
described as follows: LOT 4, CHESTNUT ACRES, UNIT 1, AS SHOWN IN PLAT BOOK 45, F	PAGE 99, IN LAKE COUNTY, INDIANA.
	970712
More Commonly known as 1840 W 172ND LANE, LOWELL, IN	16356
Together with (1) the Note or Notes described of referenced in the Reamonies due and to become due as a result of the Note or Notes, and (3 accrued under the Real Estate Mortgage. The undersigned executing this Assignment represent and certify on be each of the undersigned is a duly elected officer of Pinnacle Bank and properresolution, or by the by-laws of Pinnacle Bank, to execute and that all necessary corporate action for making of this conveyance has be	half of Pinnacle Bank, that has been fully empowered by deliver this Assignment; and
In Witness Where of, The said Milos Torbica, Vice President of Pinnacle Bank have hereunto set their hands and seals, this September 19 97	STATE OF IND LANGE COUNT ILLE BEFOR RE OCT 20 PM DRR STATE OF A
Milos, Torbica, Vice President	CORD 2:57
STATE OF INDIANA, Lake County, ss:	
Before me, the undersigned, a Notary Public in and for said County, day of September 1997 of Pinnacle Bank, and knowledged the execution of the foregoing instr	, came Milos Torbica ument.
My Commission Expires: 5-11-61	Witness my hand and official Seal
County of Residence: Lake	1180
This Intrument was Prepared by: Pamela J. Hiller	115

#1121

Corasign/Jetform Rev. 4-30-97