HOLD FOR Title Express, Inc. 8585 Broadway • Ste. 680 Merrillville, IN 46410

97071217

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

97 OCT 20 PH 2: 57

MORRIS W. CARTER

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., Space Above This Line For Recording Data LLINOIS 60148

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 29, 1997 executed by ALBERT D. PARKER AND JUANITA PARKER, HUSBAND AND WIFE

to MERCANTILE MORTGAGE COMPANY

CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 , as Document 97054346 and recorded in Book/Volume No. , page(s) LAKE County Records, State of INDIANA described hereinafter as follows: LOT 19, BLOCK 8, IN GOLFMOOR, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 18, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 3554 PIERCE STREET GARY, INDIANA 46408 25-43-297-19

TOGETHER with the note or notes therein described or referred to, the money due and t	o become due thereon	vith interest, and
all rights accrued or to accrue under said Real Estate Mortgage.	$\Lambda I/I$	

Witness

Illinis STATE OF **COUNTY OF** Dr Page

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dole Linguld

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and officia	l seal, thisd	y
of	1 Aug, 19 970	
Notary Public	Kount mulie	
COOK Count	ý. <i>(</i> /	
My Commission Expires		

MERCANTILE MORTGAGE COM AN ILLINOIS CORPORATIO UP Title: By: Title:

> OFFICIAL SEAL TRACEY M RUGLIO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION I XPHILS, 00/17/97

> > This area for official notary seal

1300 #1121 xx8