F

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97071192

97 OCT 20 PH 2: 45

MORRIS W CARTER RECORDER

No: 257-500-00367

Borrower: V. 1

V. EUGENE REISINGER AND JUNE E. REISINGER, HUSBAND AND WIFE

LIMITED POWER OF ATTORNEY

Manager Manager Manager Manager Manager	
Company, have made, constituted, and appointed and by these presents do make, constitute, and appointed UNITED COMPANIES LENDING CORPORATION ("Assignee") as the Company's true and la agent and attorney-in-fact, for the Company and in the Company's name, place, and stead to execute endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring from Company to Assignee mortgage notes, mortgages, deeds of trust, and other liens pertaining to or affect the following described real property located in LAKE County, IN:	point wful cute, -fact

LOT 37 IN GREENWOOD TERRACE 2ND ADDITION UNIT NO. 3, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 22 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which has the address of 526 SOUTH WABASH PLACE, HOBART, IN 46342. The Company hereby gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of October 1997, in the capacity stated herein.

NORTHWEST EIDIANA TITLE SERVICES, IRC. 162 Wachington Street Lowell, Indiana 46366 TECH CREDIT UNION

Shirley L. Haney, Manager

(Typed Name and Title)

97-5575

(R&A)inlidpoa.ucl

J# 4258

۷,۰۰

CORPORATE ACKNOWLEDGMENT

State of Indiana County of Porter	. 5 . 5	
, Manager	this day personally appeared Shirley L. of TECH CREDIT UNION, a corporation, know	wn to me to be the person
whose name is subscribed to the foregoing instrume and consideration therein expressed, in the capacit		
Given under my hand and seal of office o	n this 10th day of October	, 19 <u>97</u>
Witness: Virginia Cantrell, Processor Name and Title Witness:	Fird 97h	Servivos ?
Maulyn Malgeweli:	Linda G. Underwood	Typed Name
Marilyn Malczewski, Receptionist Name and Title Attest:		•
Sherry L. Trapp, Processor Name and Title	My commission expires: 4-1	L - 00
Name and little		

Prepared by: SHIRLEY L. HANEY Robertson & Anschutz, P.C. 2425 West Loop South, Suits 800 Houston, Texas 77027-4207 (713) 871-9600

Return To: N W INDIANA ESCROW SERVICES 5240 FOUNTAIN DRIVE, SUITE J CROWN POINT, IN 46307 UNITED COMPANIES LENDING CORPORATION 4041 ESSEN LANE, SUITE 202 BATON ROUGE, LA 70609