

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

THIS RELEASE IS BEING RE-RECORDED TO CORRECT THE INSTRUMENT NUMBER THAT IT IS RELEASING.

### RELEASE OF MORTGAGE

63134-1

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

Edgar Parker and Alcora Parker, Husband and Wife

to Jimmy Jordan, on the 15th

day of December 1970, securing the principal sum of \_\_\_\_\_

One Thousand Dollars (\$ 1,000.00 )

which mortgage was duly recorded as Document Number ~~85624~~ 85624 \_\_\_\_\_

in the office of the Recorder of Lake

County, Indiana, on 13th day of January, 1971, and subsequently assigned on the \_\_\_\_\_

\_\_\_\_\_ , said assignment being duly recorded as Document \_\_\_\_\_

Number \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_

County, State of \_\_\_\_\_

\_\_\_\_\_ is hereby Released and Satisfied.

\_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

\_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

\_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

\_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

\_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

STATE OF INDIANA , COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of

June , 1997 , personally appeared Jimmy Jordan

and acknowledged the execution of the foregoing instrument, in witness whereof, I have hereunto subscribed my name and affixed my official seal.

Terry C. Gray  
Notary Public, State of Indiana  
Lake County  
My Commission Exp. 12/28/2000

My commission expires: 12/28/2000

STATE OF \_\_\_\_\_ , COUNTY OF \_\_\_\_\_ , SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 17th day of June, 1997.

My commission expires: \_\_\_\_\_

NOTARY PUBLIC

This instrument was prepared by Terry C. Gray, #7270-45, Attorney At Law

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 20 AM 11:30  
NOTARY PUBLIC  
CARTER

97012596

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 JUN -1 AM 11:09  
NOTARY PUBLIC  
CARTER

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46807

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12-13  
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