

Recording Requested By:  
T.D. Service Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

And When Recorded Mail To: **97070998**  
ARTHUR HARRIS  
626 DURBIN ST  
GARY IN 46406-1639

97 OCT 27 AM 10:13  
MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

Loan #: 0073480014

Release #: 143316

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARTHUR L. HARRIS AND WILLIA MAE HARRIS

Original Mortgagee: FIRST METROPOLITAN BUILDERS OF AMERICA, INC.

Original Mortgage Amount: \$15,013.00

Dated: NOVEMBER 06, 1996

Recorded on: FEBRUARY 28, 1997

As Instrument: 97012715 Book: --- Page: ---

Property Address: 626 DURBIN STREET GARY IN 46406-

County of LAKE, State of INDIANA

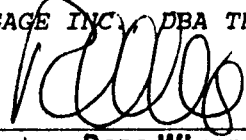
Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON

OCT 03 1997

CURRENT BENEFICIARY

TMS MORTGAGE INC., DBA THE MONEY STORE

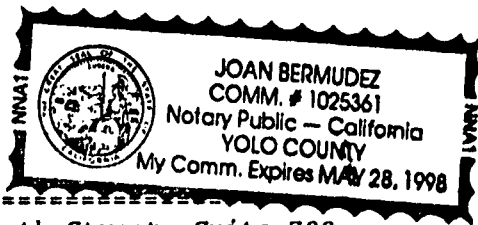
By:   
(Name/Title) Rene Wigen

State of California Sacramento County of Asst. Vice President

On OCT 03 1997, before me, Joan Bermudez,  
personally appeared Rene Wigen /  
Asst. Vice President ( X ) personally known to me -OR- ( ) proved  
to me on the basis of satisfactory evidence to be the person(s) whose names(s)  
is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies) and that  
by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): Joan Bermudez



PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700  
Santa Ana, CA 92705  
KEN HALIK

1200  
# 0073480014

Part of Lot 7 in Block 11 in New Brunswick Addition to Gary, as per plat thereof, recorded in Plat Book 14, page 16, in the Office of the Recorder of Lake County, Indiana, described as follows; Beginning at the Southeast corner of said Lot 7; thence North along West Line of Durbin Street, 43.045 feet; thence West 125 feet to the East Line of Public Alley; thence South along the East Line of said Public Alley 42.365 feet to the Southwest corner of said Lot 7; thence East along the South Line of Lot 7, 125 feet to the place of Beginning.