STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97070996

97 OCT 20 AH IO: 13

MORRIS W. CARTER NUCCOUNTER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 20, 1968, made by THOMAS EDWIN DOOLEY, A SINGLE MAN to the order of COLONIAL MORTGAGE COMPANY OF INDIANA, INC., the principal sum of \$14,500.00 and recorded on September 25, 1968 Book 1717 Page 196 Docket 767379 in Mortgage Records of Lake County, State of Indiana.

LOT 24 IN BEVERLY FIFTH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN #263201930024

POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO TROY & NICHOLS

INC. WAS RECORDED ON 08/12/87, INST. 932683, PAGE #73

Witness my hand and seal on October 8, 1997.

Chase Mortgage Services, Inc.
fka Chase Manhattan Mortgage Corporation
fka Chase Home Mortgage Corporation
Successor by merger to Troy & Nichols, Inc.
Attorney-In-Fact for Federal Home
Loan Mortgage Corporation

Attest:

Carol Robertson
Assistant Secretary

Alies M. Miller

Alice M. Miller

Assistant Vice President

State of Louisiana Parish/County of Ouachita

On October 8, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Carol Robertson to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thomisee Notary Public

LIFETIME COMMISSION

Prepared By:
Rosalina Romano
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0003080311815 County of: Lake

County of: Lake Investor No.: Investor Category:

Investor Loan No.: 0425041964

INOO Revised 03/97

1900 # 7376 52