

97046298

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 JUL 17 AM 10:05
MORRIS W. CARTER
RECORDER

97070895

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICES CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain mortgage executed by CHRIS SIRBAS, ^{JLB op.} A BACHELOR as Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated JUNE 20TH, 1997 conveying the following described real estate, to wit:
LOT 29 IN BLOCK 7 IN FRANK HAMMOND'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 OCT 20 AM 9:52
MORRIS W. CARTER
RECORDER

This document is being re-recorded to correct the document number of the mortgage being assigned.

TICOR TITLE INSURANCE
No Crown Point, Indiana

PARCEL ID: 34-12-33 UNIT# 26
PROPERTY ADDRESS: 2639 CLEVELAND AVENUE
HAMMOND, IN 46323

and recorded in the Recorder's Office of LAKE County, State of INDIANA as Document No. 97041014 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 20TH day of JUNE, 19 97

Dependable Mortgage Inc.

Charmaine Stanish
CHARMAINE STANISH, VICE-PRESIDENT
C.S. - R.
P.B. - R.

ATTEST:

Jennifer L. Beaminghoff
Jennifer L. Beaminghoff, Assistant Secretary

1300
1900
27
28


Dependable mtg.
3527 Ridg Rd, 4141d.

209807

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

Vice- I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 20TH day of JUNE, 19 97 .



NOTARY PUBLIC

My Commission Expires: 3-31-99



After recording please mail to:

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, P.O. Box 761, Hammond, IN 46325-0761.