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97070831

STATE OF INDIANA LAKE COUNTY FILED FCR RECORD

97 OCT 20 AM 8: 44

MORRIS W. CARTER

INDIANA

COUNTY OF

LAKE

LOAN NO 1: LOAN NO 2: 336750145 581008

INVESTOR:

590962922

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., #101, JACKSONVILLE, FL 32216

all beneficial interest under that certain indenture of Mortgage dated

10/9/92

from

JAMES C. ZATORSKI AND JANE F. ZATORSKI, HUSBAND AND WIFE

Property Address: 8880 CLARK LANE, CROWN POINT, IN 46307

MORTGAGE CONSULTANTS, INC.

8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

92066137

on 10/19/92

in Book

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97183102430

1250-# 142760

Dated: 8/16/97	FLAGSTAR BANK, FSB, FORMERLY KNOWN AS FIRST SECURITY BANK, AS A RESULT OF A NAME CHANGE, DUE TO AMENDMENT TO ARTICLES	
2 (1987) E	2600 TELEGRAPH ROAD, BLOOM By PHYLLIS FO ASSISTANT	
STATE OF CALIFORNIA)	
) SS	
COUNTY OF ORANGE)	
On, before me,	EVELIA BARBA	personally appeared
PHYLLIS	FONG ASSISTANT VICE PRESIDENT	
personally known to me (or proved to me on the		

authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf

NOTARY PUBLIC

My commission expires 1/21/2000

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

of which the person(s) acted, executed the instrument.

EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 21, 2000

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368 . 2

97183102430

