

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 20 AM 8:43

MORRIS V. CARTER
RECORDER

Principal Portfolio Services, Inc.
3631 South Harbor Blvd.
Suite 200
Santa Ana, CA 92704-6951

97070824

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage CREDICORP, INC. whose address is 233 S. WACKER DR., CHICAGO, IL 60606 SUITE, 4030 does hereby grant, sell, assign, transfer and convey, unto the TMS MORTGAGE, INC., A NEW JERSEY CORPORATION' DBA THE MONEY STORE a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is P. O. BOX 130028, SACRAMENTO, CA 95853-3028 , a certain Mortgage dated SEPTEMBER 19TH, 1996 made and executed by HUNTER GRIFFIN, III KARA S. GRIFFIN, HUSBAND & WIFE

to and in favor of CREDICORP, INC. following described property situated in LAKE County, State of INDIANA:

LOT 14, BLOCK 7 KELLEY-GLOVER-VALE PARKSIDE ADDITION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 18, PAGE 2, IN LAKE COUNTY, INDIANA COMMONLY KNOWN AS 3679 POLK STREET, GARY INDIANA.

P.I.N# 25-45-0200-0014
3679 POLK, GARY, IND 46408 RECORDED ON 8 OCTOBER 96

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 96066886) of the Records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

(SEAL) _____ (SEAL)

CREDICORP, INC.

(SIGNATURE)
DAVID L. CHIRBAS VICE-PRESIDENT

(SIGNATURE)
RICHARD R. WHITE, SECRETARY

I the undersigned, a Notary Public in and for said county and state do hereby certify that Dave Chirbas and Richard R. White, officers of Credicorp, inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledge that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for uses and purposes therein set for GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 20TH DAY OF OCTOBER, 1996.

OFFICIAL SEAL
ANNETTE DIAZ
Notary Public, State of Illinois
My Commission Expires 07/22/98



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