

Recording requested by:

Advanta National Bank USA

And Principal Portfolio Services, Inc.
3631 South Harbor Blvd.
Suite 200
Santa Ana, CA 92704-6951

97070823

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 20 AM 8:43

MORRIS W. CARTER
RECORDER

Loan # 2194264

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, *Advanta National Bank USA, 16875 West Bernardo Dr., San Diego, Ca 92127* for consideration paid, does hereby assign and set over unto *TMS Mortgage Inc., a New Jersey Corporation, 1625 W. North Market Blvd., Suite 230, Sacramento, CA 95834*, that certain mortgage for **\$58,500.00** dated *November 22, 1996*, from *Lawrence Brownnewell and Linda J. Brownnewell, Husband and Wife*, to *Advanta National Bank USA*, filed for record in the office of the Clerk of *Lake County, state of Indiana*, on *12/2/96*, and recorded in Book *-* of Mortgages at page *-* of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby. *Doc 96078628*

Property Address: *7046 Alabama Ave., Hammond, ID*
Legal Description: *See Attached Legal Description.*

January 6, 1997

Advanta National Bank USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF
THE WITHIN NAMED ASSIGNEE IS: *1625 W. North Market Blvd., Suite 230
Sacramento, Ca 95834*

Karen Taylor
Karen Taylor, Vice President

Kim Derbes
Kim Derbes, Assistant Secretary

S. Rankin

Witness *S. Rankin*



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STATE OF *California*

COUNTY OF *San Diego*

On January 6, 1997, before me, Susan C. Kelhi, Notary Public, personally appeared Karen Taylor and Kim Derbes, personally known to me - OR - proved to me on the basis of satisfactory evidence to be he person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE *Susan C. Kelhi*
Susan C. Kelhi

Prepared by: *S. Rankin*
S. Rankin

Advanta Mortgage Corp. USA, 16875 W. Bernardo Dr., San Diego, CA 92127



Commitment No. CM 205097

LEGAL DESCRIPTION

Part of the Northwest 1/4 of the Southeast 1/4 of Section 9, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the City of Hammond, Lake County, Indiana, described as follows: Beginning at a point 2 chains North of the Southwest corner of said 40 acre tract; thence East 20 rods; thence North 36 feet; thence West 20 rods; thence South 36 feet to the place of beginning, except the West 170 feet thereof.

END OF SCHEDULE A