

7.17 A.115 to VA  
575 NO. PENN. ST.  
INDIANAPOLIS, IN 46204

BOYD, W.  
1E 117-22017

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

OCT 15 1997

JULICH  
AUDITOR LAKE COUNTY

WILLIE E. BOYD  
INDIANA  
VA Loan No. LH-411833-IN

CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, ("Grantor"), CONVEYS AND WARRANTS TO The Secretary of Veterans Affairs, an Officer of the United States of America, whose address is C/O Director, VA Regional Office, 575 North Pennsylvania Street, Indianapolis, IN 46204; and his/her successors in such office, as such, as his/her assigns, for the sum of ten dollars (\$10), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

97070738

LOTS 47 AND 48, IN BLOCK 5 IN SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 3601 PENNSYLVANIA STREET  
GARY, IN 46409

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 OCT 17 PM 2:10  
MORRIS A. GRIFFIN  
RECORDER

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this \_\_\_\_\_

day of \_\_\_\_\_, 19 . FEDERAL NATIONAL MORTGAGE ASSOCIATION  
(Name of Corporation)

(SEAL) ATTEST:  
BY: Viola M. Patterson Signature Rhonda A. Powell Signature  
VIOLA M. PATTERSON Rhonda A. POWELL  
VICE PRESIDENT \* SR. VICE PRESIDENT \*  
Printed Name and Office \*ATTORNEY-IN-FACT FOR FNMA  
STATE OF INDIANA  
COUNTY OF ALLEN

Before me, a Notary Public in and for said County and State, personally appeared  
VIOLA M. PATTERSON and RHONDA A. POWELL the VICE PRESIDENT  
and SR. VICE PRESIDENT, respectively of UNION FEDERAL SAVINGS BANK OF  
INDIANAPOLIS, ATTORNEY-IN-FACT FOR FNMA

who acknowledged execution of the foregoing Deed and Tax Affidavit for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 .  
(SEAL)

My Commission Expires \_\_\_\_\_ Signature Toni C. Lange TONI C. LANGE  
5-16-00 Printed TONI C. LANGE, Notary Public  
Notary Public, State of Indiana  
A Resident of Allen County  
My Commission Expires May 16, 2000

This instrument was prepared by: FRED M. CUPPY, Attorney at Law - #3472-45  
Burke, Murphy, Costanza & Cuppy  
8585 Broadway, Suite 600  
(219) 769-1313

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LAKERS FILE NO. WITH  
THE PROFESSIONAL CORP.

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