STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97070706

97 OCT 17 AM 10: 34

(Space Above This Line for Recording Purposes)

## **RELEASE OF MORTGAGE**

The Mortgagee is the holder of	that certain Mortgage dated	MAY 12, 199	, in the office of the County Recorder for DOCUMENT NO. 95027195
which was recorded on	MAY 17, 1995		, in the office of the County Recorder for
	County, Indiana, ar	id is indexed as:	DOCUMENT NO. 95027195
	This Mortgag	e was executed b	A KONALD KAAR AND JOSEPH
WATERSTRAAT (	vlortgagor), in favor of S	AND KIDGE BAN	IK, 2611 HIGHWAY AVENUE,
HIGHLAND, IN 46322	•	as Mortgagee. Th	ne Mortgage having been complied with, the tgage having been fully satisfied, Mortgagee
hereby releases the Mortgage ar	n <del>g been fully paid, and the put</del> and hereby releases all of Mort	poses of the Morgagee's right, title	tgage having been fully satisfied, Mortgaged and interest in and to the Property.
Dated: OCTOBER 6, 1997		By: WALTER	Hu benche
		Title: VICE I	PRESIDENT
STATE OF INDIANA. COUNTY OFLAK			The state of the s
Before me. CAROL A. PETERS PERSONALLY APPEARED	EN , a Notary Pu	blic, this 6TH	day of OCTOBER, 1997
		ESIDENT	(Title(s)
of SAND RIDGE BANK			(Name of Business or Entity)
a		$\triangle$	acknowledged the execution of the
annexed mortgage of the busines My commission expires: (Seal)	ss or entity. (Notary Public)		att or
(3011)	• :		THE THE SEN
	(Notary's County)	LAKE	NOTARY PUBLIC STATE OF INDIANA
	(Notary's County)	2:11(0	LAKE COUNTY
			MY COMMISSION EXP. APR. 15,1998
LOT 18, NILES CREEK AD	DN, UNIT 1, PL BK 73,	PG 55	\$10 ·
This instrument was prepared by	:W	ALTER BANKE,	VICE PRESIDENT .
• •			

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HOLD FOR FIRST AMERICAN TITLE FA21937 #5