

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 17 AM 10:34

MORRIS W. CARTER
RECORDER

97070703

SATISFACTION OF MORTGAGE

Mortgage Lenders Network USA, Inc. #:9100617828 "Mackenzie" Lender ID:300/80100617828 Escrow/Title:FA21171 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that

BANKBOSTON, N.A. F/K/A FIRST NATIONAL BANK OF BOSTON holder of a certain Mortgage to secure the amount of \$47,250.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN MACKENZIE AND EDNA MACKENZIE, HUSBAND AND WIFE
Original Mortgagee: ASTRUM FUNDING CORPORATION

Date Executed: 04/14/1994

Date Recorded: 04/28/1994 as Instrument No. 94032110

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 2643 Vermillion Street, Lake Station, IN, 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

BankBoston, N.A. f/k/a First National Bank of Boston

On 10/2/97 (DATE)

By: *Daniel Horgan*
DANIEL HORGAN, OPERATIONS MANAGER



STATE OF Rhode Island
COUNTY OF Providence

ON 10/2/97, before me, Gracie E. Lee, a Notary Public in and for Providence County, in the State of Rhode Island, personally appeared Daniel Horgan, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Gracie E. Lee
Notary Expires: 7/8/2001
Gracie E. Lee

(This area for notarial seal)

Barbara J. Flynn, Mortgage Lenders Network 213 Court St. Middletown, CT. 06457
BJF-19970929-0022 (NLAKE LAKE IN BAT: 55/9100617828 KXINSOM1)

When Recorded Return To: , First American Title Insurance 5265 Commerce Dr, Suite 1, Crown Point, IN, 46307-

HOLD FOR FIRST AMERICAN TITLE
FA21171 #5

fa
10.10
CP