

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 17 AM 10:34

MORRIS W. CARTER  
RECORDER

97070700

**SATISFACTION OF MORTGAGE**

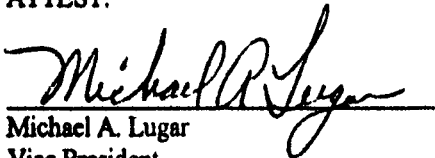
Loan No: 16245

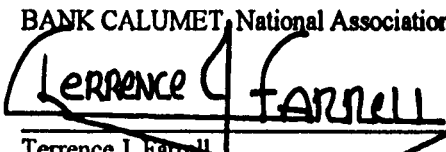
THIS CERTIFIES, that a certain mortgage executed by **William L. Anderson and Christine Anderson, husband and wife**, to **BANK CALUMET, National Association, Hammond, Indiana**, dated the **20th day of November, 1996** in the amount of **\$40,500.00**, and recorded as Document **96079191**, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 16 in Douglas Manor Addition to Lake County, Indiana, as per plat thereof, recorded in Plat Book 32, Page 14, in the Office of the Recorder of Lake County, Indiana.  
a/k/a 4695 Whitcomb, Gary, Indiana 46408

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this **14th day of August, 1997**.

ATTEST:

  
Michael A. Lugar  
Vice President  
Mortgage Loan Department

BANK CALUMET, National Association  
By:   
Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

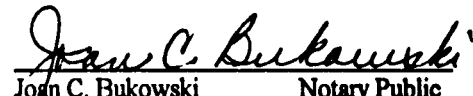
STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **14th day of August, 1997**, personally appeared **Terrence J. Farrell, Senior Vice President**, and **Michael A. Lugar, Vice President**, of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

  
Joan C. Bukowski Notary Public  
Lake County

Please return to: Bank Calumet  
1806 Robin Hood Blvd.  
Schererville, IN 46375  
- Attention: Wanda

HOLD FOR FIRST AMERICAN TITLE  
FA21201 #7

