

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97070693

97 OCT 17 AM 10:33

MORRIS W. CARTER

(Space Above This Line for Recording Purposes)

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated OCTOBER 29, 1993, which was recorded on NOVEMBER 3, 1993, in the office of the County Recorder for LAKE County, Indiana, and is indexed as: 93073039

This Mortgage was executed by SAMUEL C. ENNIS & CO., INC. AN INDIANA CORP. (Mortgagor), in favor of BANK OF HIGHLAND N/K/A SAND RIDGE BANK, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: OCTOBER 3, 1997

By: Donald L. Harris
DONALD L. HARRIS

Title: VICE PRESIDENT

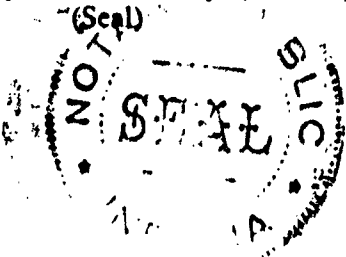
STATE OF INDIANA,
COUNTY OF LAKE ss:

Before me, SHARON S. RUHS, a Notary Public, this 3RD day of OCTOBER, 1997, of DONALD L. HARRIS, VICE PRESIDENT (Title(s)) of BANK OF HIGHLAND N/K/A SAND RIDGE BANK (Name of Business or Entity) a INDIANA CORPORATION acknowledged the execution of the annexed mortgage of the business or entity.

My commission expires: 2/11/99

(Notary Public) Sharon S. Ruhs
SHARON S. RUHS

(Notary's County) LAKE



This instrument was prepared by: DONALD L. HARRIS - VICE PRESIDENT

HOLD FOR FIRST AMERICAN TITLE
FA21557

for
10.00
CP