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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 17 AM 10:33

MORRIS W. CARTER RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICES CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain

mortgage executed by WILLIAM B. WIRTH AND SHARON R. WIRTH HUSBAND AND WIFE

Document # 97065717

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Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

SEPTEMBER 25TH, 1997

conveying the following

THE EAST 151.74 FEET OF THE WEST 301.74 FEET OF THE NORTH 205 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE EAST 75 FEET THEREOF.

PARCEL # 15-18-51 UNIT #8

PROPERTY ADDRESS: 309 W. 57TH AVENUE
MERRILLVILLE, IN 46410

and recorded in the Recorder's Office of Document No.

LAKE

County, State of

INDIANA

as

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 25TH day of SEPTEMBER

City Mortgage, Inc.

WENDY K. COSTINO

VICE-PRESIDENT

JENNIFER BENNINGHOFF. ASSISTANT SECRETARY

HOLD FOR FIRST AMERICAN TITLE

-8579024 (9701)

Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545

FA 21607

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STATE OF	ILLINOIS)	-
COUNTY OF	COOK)	SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

25TH

of , SEPTEMBER

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NOTARY PUBLIC

My Commission Expires: 3 · 3 · 99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.