

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97070597

97 OCT 17 AM 9:48

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SRB/SCHER/WMW/DS

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MORRIS W. CARTER  
RECORDER

### RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated MARCH 14, 1997, which was recorded on MARCH 31, 1997, in the office of the County Recorder for LAKE County, Indiana, and is indexed as: DOCUMENT NO. 97018734. This Mortgage was executed by CRAIG A. NELSON (Mortgagor), in favor of SAND RIDGE BANK, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: OCTOBER 14, 1997

By: [Signature]  
WILLIAM M. WINTERHALER

Title: VICE PRESIDENT

STATE OF INDIANA,  
COUNTY OF LAKE ss:

Before me, DONNA S. SHEAR, a Notary Public, this 14TH day of OCTOBER, 1997, PERSONALLY APPEARED WILLIAM M. WINTERHALER, VICE PRESIDENT (Title(s)) of SAND RIDGE BANK (Name of Business or Entity) a N INDIANA CORPORATION acknowledged the execution of the annexed mortgage of the business or entity.

My commission expires: 12/17/98

(Seal)

(Notary Public) [Signature]

(Notary's County) LAKE

This instrument was prepared by: WILLIAM M. WINTERHALER, VICE PRESIDENT

Put to Notary Scher - Nelson - 208067-2

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[Signature]