

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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97 OCT 17 AM 9:07

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

855285

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$29,900.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FLENOIS LEWIS
Original Mortgagee: MERIDIAN MORTGAGE COMPANY, INC
Dated: FEBRUARY 24, 1978
Document #: 455591
Book #:
Page #:
Recording Date: FEBRUARY 28TH, 1978
County/City: Lake
Property Address: 4455 JOHNSON ST GARY
State: IN
Parcel Identification #: 254302770037
POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #769760 08-22-84

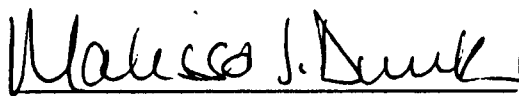
By: WATERFIELD MORTGAGE COMPANY, INC.
ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION


VIOLA M. PATTERSON, VICE PRESIDENT

This release executed the 29TH day of SEPTEMBER, 1997.

State of Indiana)
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 29TH day of SEPTEMBER, 1997.


MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: MALISSA DUNKIN
When recorded return to: Waterfield Mortgage Company
P.O.Box 1289
Fort Wayne IN 46897-0165

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