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STATE OF INDIANA FILED FOR RECORD

97 OCT 17 AH 9: 07

MORRIS W. CARTER

SPACE ABOVE THIE LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1256985

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$39,236.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE L RIVERA , AND LUZ E RIVERA , HUSBAND AND WIFE, BOTH OF

ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK

Dated: MARCH 27, 1987 Document #: 909163

Book #: Page #:

Recording Date: MARCH 30TH, 1987

County/City: Lake

Property Address: 4828 IVY ST EAST CHICAG

State: IN

Parcel Identification #: 243002100048

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

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VIOLA M. PATTERSON, VICE PRESIDENT

This release executed the 02ND day of OCTOBER, 1997.

State of Indiana) County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 02ND day of OCTOBER, 1997. TARY PUS

MALISSA J. DUNKIN, Notary Publi

Resident of Indiana

Expires: SEPTEMBER 19, 2001

MALISSA J. DUNKIN, Notary Public State of Indiana A Resident of Allen County

This instrument prepared by: MALISSA DUNKIN

When recorded return to:

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165