STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97070516

97 OCT 17 AM 9: 06

MORRIS W. CARTER

RELEASE OF MORTGAGE

This certifies, that a certain m		Edna M.Surdzial	
of	the City of East Chic	cago.	County of Lake
St	ate of <u>Indiana</u>		to American General Finance (Corporate name and address)
		1	(Corporate name and address)
2414 Interstate Plaza Dri	ve Hammond, IN 46324		Lake
County, Indiana	on the 23rd	day of September	, 19_96
(State)			·
ecuring the principal sum of \$	3396.00	, an	d duly recorded in Mortgage Bool
96064164	, Page	, in the (Office of the Recorder of
Lake		Indiana	(Recording Official
Dake	County,	(State)	has been fully paid and
		(State)	
atisfied, and same in hereby rele	aseu.		
IN WITNESS WHEREOF, the	Undersigned has hereunto	set its hand by its prop	perly
uthorized offices this1	<u>3th</u> d	lay of October	
997			
		American General F	inance
	_		orporațe Name)
	В	By Hausence C	1 Honores
		Branch Manager an	nd Attorney-in-Fact ath
		Lawrence A. Horv	aui
STATE OF Indiana SS	; :		
COUNTY OF Lake)			
,			
The undersigned, a Notary Pu	blic, in and for the State a	nd County aforesaid, do	oes hereby certify that the
oregoing Release was this day p			
Lawrence A. Horva	th	,Bran	ich Manager and Attorney-in-Fact
of said American G	eneral Finance		
	(Corpor	rate Name)	
o be the act and deed of			
and the act and deed of Lawr	(Corporal	te Name)	, Branch Manager and
Attorney-in-Fact.	Elice Aliervaeii		, Dianch Manager and
Attorney-m-ract.			see with the state of the state
IN WITNESS WHEREOF, I ha	ave hereunto set my hand :	and seal this 13th	day o
October	19 97		
	1	•	7.00
		My Commission exp	ires: 1/20/98
			mila
		- CANAL	1// yanno
		110001710101	lake County,
		State of Indian	County Lynnette M. Lannon
		MESTACILL OF Days	Country Lines of the Lines
This instrument was prepared	by Lynnerte Lannon		
		\mathcal{L} .1	\mathcal{L}
		Ormanolla	Tannon
	·	- V MINIANA	(Signed)
			. (~,

070-00173 (REV. 8-87)