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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Please Return To:
New America Financial, Inc.
905 West 27th Street
Scottsbluff, NE 69361

97070512

97 OCT 17 AM 9:06

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

242100

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC. AND ITS SUCCESSORS AND ASSIGNS** (herein "Assignee"), whose address is **3333 N. MAYFAIR RD., #306 MILWAUKEE, WI 53222**

a certain Mortgage dated March 25, 1997, made and executed by John Bukowski and Beverly Bukowski, husband and wife

to and favor of New America Financial, Inc.

upon the following described property situated in Lake County, State of Indiana

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of seventy two thousand and NO/100ths (\$ 72,000.00), which Mortgage is of record in Book, Volume, or Liber No. 97019799 (or as No. 97019799) of the 413197 Records of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

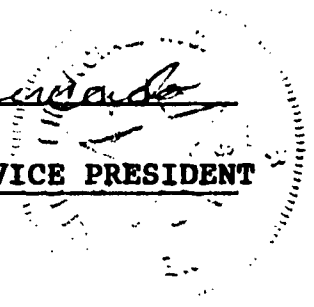
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 11, 1997

New America Financial, Inc.

Barbara Mercado

BARBARA MERCADO, SR. VICE PRESIDENT



_____ [Acknowledgment(s) Attached] _____

Harbor Financial Mtg
PO Box 1948
Scottsbluff, NE 69363-9914

15.00
2.00 ov
6197
Lm

Loan No.: 2926400

Bukowski

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 1 IN BUILDING 29 IN STONEBROOK, A HORIZONTAL PROPERTY REGIME, IN THE TOWN OF SCHERERVILLE, AS PER DECLARATION RECORDED APRIL 3, 1981 AS DOCUMENT NO. 623621 AND AMENDED BY INSTRUMENT RECORDED JUNE 11, 1981 AS DOCUMENT NO. 632246 AND JULY 29, 1981 AS DOCUMENT NO. 637956 AND FURTHER AMENDED BY INSTRUMENT RECORDED NOVEMBER 4, 1982 AS DOCUMENT NO. 686256 AND BY AMENDMENT RECORDED FEBRUARY 18, 1986 AS DOCUMENT NO. 841469 AND BY AMENDMENT RECORDED JULY 24, 1986 AS DOCUMENT NO. 865935 AND BY AMENDMENT RECORDED JULY 2, 1991 AS DOCUMENT NO. 91032896, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO, EXCEPT SO MUCH OF THE COMMON AREAS AND FACILITIES LYING WITH THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT: PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE, 1078.95 FEET; THENCE WEST 1330.06 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4, WHICH POINT IS 1078.95 FEET SOUTH, MEASURED ALONG THE WEST LINE, OF THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID SOUTHEAST 1/4; THENCE NORTH ALONG SAID WEST LINE, 1078.95 FEET TO THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF THE EAST 1/2 OF SAID SOUTHEAST 1/2, A DISTANCE OF 1326.3 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

KEY NO. 13-349-113

Initials: _____

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas §
County of Dallas §
§

The foregoing instrument was acknowledged before me on April 11, 1997,
by **BARBARA MERCADO, SENIOR VICE PRESIDENT**
of New America Financial, Inc.
on behalf of the corporation.

Sherille A. Krevat

(Seal)

Notary Public, State of Texas
My Commission Expires: 10/27/99

