

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97070509

97 OCT 17 AM 9:06

MORRIS W. CARTER  
RECORDER

AMIC LOAN NO.: 327583

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
STANLEY R. TINNEL  
CAROL A. TINNEL  
TO WHITCOMB & KELLER MORTGAGE CO., INC.  
\$ 26,950, DATED THIS DAY OF 07-15-77, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE  
418243 RECORD NUMBER , PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
OCTOBER 06, 1997.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Dawn George*  
DAWN GEORGE \_\_\_\_\_ A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
OCTOBER 06, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF OCTOBER 06, 1997.

*Tim Hines*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:  
Tim Hines  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

SM313

10.00  
700837  
SM