

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97070472

97 OCT 17 AM 9:03

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1365096

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$43,537.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID R HODGE, JR , AND LAURA M HODGE , HUSBAND AND WIFE, BOTH OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK

Dated: MAY 03, 1990

Document #: 099288

Book #:

Page #:

Recording Date: MAY 09TH, 1990

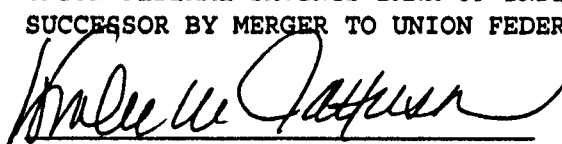
County/City: Lake

Property Address: 7974 WHITE OAK LN HAMMOND

State: IN

Parcel Identification #: 263201930069

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK



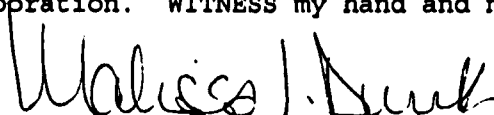
VIOLA M. PATTERSON, VICE PRESIDENT

This release executed the 09TH day of OCTOBER, 1997.

State of Indiana)

County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 09TH day of OCTOBER, 1997.



MALISSA J. DUNKIN, Notary Public

Resident of Indiana

Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: MALISSA DUNKIN
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

10.00
093418
LM