MMF

PREPARED BY:

DOCU-TECH, INC./J.V. FOX FOR CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD, SUITE 421 OAK BROOK, IL 60521

RECORD AND RETURN TO: 97070422 CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD, SUITE 421 OAK BROOK, IL 60521

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 16 PH 2: 05

MORRIS W. CARTER RECORDER

IN	887	7,3
// Y.	$\alpha \alpha \iota$	

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to KEYCORP FINANCE, INC., 8000 MIDLANTIC DRIVE, MT. LAUREL, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 27, 1997 executed by JACK A. HAWKINS AND BILLIE J. HAWKINS, HUSBAND AND WIFE

to CONSUMER SECURITY MORTGAGE, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No.

No.

LAKE County Records, State of INDIANA described hereinafter as follows: THE NORTH 1/2 OF LOT 3, WOOD'S ADDITION TO THE CITY OF HOBART, AS SHOWN IN DEED AND MORTGAGE "D", PAGE 567, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 38 NORTH MICHIGAN AVENUE HOBART, INDIANA 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness:

STATE OF SUPPLY COUNTY OF SUPPLY COUNTY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAY LANGEL, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	l official seal, t	his <u>27th</u>	day
of February		, 19 97	
Notary Public			
	County,	DUPLSE	
My Commission Expires		2-18-98	

CONSUMER SECURITY MORTGAGE, INC. AN ILLINOIS CORPORATION
By: Aug
Title: RAY LANGEL, PRESIDENT
By:
Title:

OFFICIAL SEAL AMIR A. SOLIMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-18-98

This area for official notary seal

10°01 14617