STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

6245 Sand Ridge 493144 x D

97070385

97 OCT 16 PH 1: 30

(Space Above This Line for Recording Purposes)

SAND RIDGE BANY./DTH/WB/CP

## **RELEASE OF MORTGAGE**

| The Mortgagee is the holder of that cer which was recorded onLAKE             | tain Mortgage date                         | d JULY                              | 24, 1996     |  |                             |              |
|---|--|-------------------------------------|--------------|--|-----------------------------|--------------|
| which was recorded on   | AUGUST                                     | 1, 1996                             | , in th      | e office of t  | he County                   | Recorder for |
| LAKE  | _ County, Indiana,                         | and is indexed                      | las: DO      | CUMENT NO  | 9605138                     | 8            |
|   | This Mortg                                 | age was execu                       | ted by SAND  | RIDGE BANK   | TRUST #                     | 13-1020      |
| (Mortgag  | or), in favor of                           | SAND RIDGE                          | BANK         |  |                             |              |
|   |  | , as Mortgage                       | e. The Mortg | age having b   | een compli                  | ed with, the |
| indebtedness secured by it having been hereby releases the Mortgage and hereb | fully paid, and the pay releases all of Mo | purposes of the<br>ortgagee's right | Mortgage ha  | ving been fu<br>rest in and to                           | lly satisfied<br>the Proper | , Mortgagee  |
| Dated: OCTOBER 10, 1997   |  | Ву:                                 | Date         | ufa  | nGo                         |              |
|   |  |                                     | WALTER       | BANKE  |                             |              |
|   |  | Title:                              | VICE P       | RESIDENT   |                             |              |
| Before me. CAROL A. PETERSEN PERSONALLY APPEARED WALTE of SAND RIDGE BANK a   | , a Notary<br>R BANKE, VICE 1              | Public, this PRESIDENT              | 10тн         |  | of Busines                  | s or Entity) |
| annexed mortgage of the business or ent<br>My commission expires:             | ity. (Notary Public)                       |                                     | A.P.         | ter  | ·                           |              |
|   |  |                                     |              |  |                             |              |
| 4   |  |                                     |              |  |                             |              |
| (1)   | Iotary's County)                           |                                     | LAKE         |  | vccNl                       |              |
| This instrument was prepared by:  | Notary's County)                           | ******                              | Towns A S    | CAROL A PET<br>LY PUBLIC STA<br>LAKE COL<br>DMMISSION EX |                             | NA 98        |

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