



NORWEST FINANCIAL-488  
 STATE OF INDIANA  
 LAKE COUNTY  
 1155 E. RIDGE ROAD  
 GRIFFITH, INDIANA 46319

**Environmental Disclosure Document for Transfer of Real Property**

For Use By County Recorder's Office  
 County **97070363**

Date **97 OCT 16 PM 12:42**

Document number Volume Page **MORRIS W. CARTER** Received by  
**RECORDER**

The following information is provided under IC 13-7-22, the Responsible Property Transfer Law.

**I. Property Identification**

**A. Address of property:**

Street **1334 WOODLAWN** City or town **GRIFFITH**  
 Township Permanent real estate index number

**B. Legal description:**

Section Township Range

Enter or attach complete legal description in this area: **LOT NUMBER 12 IN BROADRIDGE 3RD ADDITION, IN THE TOWN OF GRIFFITH AS SHOWN IN PLAT BOOK 38, page 76 IN LAKE COUNTY, INDIANA**

**Liability Disclosure**

Transferees and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

**C. Property Characteristics:**

Lot size Acreage

Check all types of improvement and uses that pertain to the property:

Apartment building (6 units or less)  Industrial building  
 Commercial apartment (over 6 units)  Farm, with buildings  
 Store, office, commercial building  Other (specify) **SINGLE FAMILY**

**II. Nature of Transfer**

A. (1) Is this a transfer by deed or other instrument of conveyance?  Yes  No  
 (2) Is this a transfer by assignment of over 25% of beneficial interest of a land trust?  Yes  No  
 (3) A lease exceeding a term of 40 years?  Yes  No  
 (4) A mortgage or collateral assignment of beneficial interest?  Yes  No  
 (5) A contract for the sale of property?  Yes  No

**B. (1) Identify Transferor:**

Name and current address of Transferor **MICHAEL P COPE AND PHYLLIS COPE 1334 WOODLAWN GRIFFITH IN 46319** Trust number

Name and address of Trustee if this is a transfer of beneficial interest of a land trust.

(2) Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form:

Name, position (if any), and address **NORWEST FINANCIAL INDIANA INC 1155 E. RIDGE ROAD GRIFFITH IN 46319** Telephone number **219-923-9150**

**C. Identify Transferee:**

Name and current address of Transferee **NORWEST FINANCIAL INDIANA INC 1155 E. RIDGE ROAD GRIFFITH IN 46319**

**III. Environmental Information**

**A. Regulatory Information During Current Ownership**

- Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage, or handling of "hazardous waste", as defined by IC 13-7-1? This question does not apply to consumer goods stored or handled by a retailer in the same form and approximate amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing, or cleaning operations on the property.  Yes  No
- Has the transferor ever conducted operations on the property which involved the processing, storage, or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?  Yes  No
- Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste", as defined in IC 13-7-1?  Yes  No
- Are there any of the following specific units (operating or closed) at the property that are used or were used by the transferor to manage hazardous wastes, hazardous substances, or petroleum?
 

Landfill	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Surface Impoundment	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Land Treatment	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Waste Pile	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Incinerator	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Storage Tank (Above Ground)	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Storage Tank (Underground)	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Container Storage Area	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Injection Wells	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Wastewater Treatment Units	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Septic Tanks	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Transfer Stations	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Waste Recycling Operations	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Waste Treatment Detoxification	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Other Land Disposal Area	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

If there are "YES" answers to any of the above items and the transfer of property that requires the filing of this document is other than a mortgage or collateral assignment of beneficial interest, you must attach to the copies of this document that you file with the county recorder and the department of environmental management a site plan that identifies the location of each unit.



#1780 (continued on reverse side)

Ret-73 Rivers Title Co,  
 727 S. Clinton St #100  
 Ft. Wayne IN 46802

5. Has the transferor ever held any of the following in regard to this real property?
- (A) Permits for discharges of wastewater to waters of Indiana.  Yes  No
  - (B) Permits for emission to the atmosphere.  Yes  No
  - (C) Permits for any waste storage, waste treatment, or waste disposal operation.  Yes  No
6. Has the transferor ever discharged any wastewater (other than sewage) to a publicly owned treatment works?  Yes  No
7. Has the transferor been required to take any of the following actions relative to this property?
- (A) Filed an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11022).  Yes  No
  - (B) Filed a toxic chemical release form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11023).  Yes  No
8. Has the transferor or any facility on the property or the property been the subject of any of the following state or federal governmental actions?
- (A) Written notification regarding known, suspected, or alleged contamination on or emanating from the property.  Yes  No
  - (B) Filing an environmental enforcement case with a court of the solid waste management board for which a final order or consent decree was entered.  Yes  No
  - (C) If the answer to question (B) was Yes, then indicate whether or not the final order or decree is still in effect for this property.  Yes  No
9. Environmental Releases During Transferor's Ownership.
- (A) Has any situation occurred at this site which results in a reportable "release" of any hazardous substances or petroleum as required under state or federal laws?  Yes  No
  - (B) Have any hazardous substances or petroleum which were released come into direct contact with the ground at this site?  Yes  No
- If the answers to questions (A) and (B) are Yes, have any of the following actions or events been associated with a release on the property?
- Use of a cleanup contractor to remove or treat materials including soils, pavement, or other surficial materials?
  - Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other surficial materials?
  - Sampling and analysis of soils?
  - Temporary or more long term monitoring of groundwater at or near the site?
  - Impaired usage of an on-site or nearby water well because of offensive characteristics of the water?
  - Coping with fumes from subsurface storm drains or inside basements?
  - Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately adjacent to the site?
10. Is the facility currently operating under a variance granted by the commissioner of the Indiana department of environmental management?  Yes  No
11. Is there any explanation needed for clarification of any of the above answers or responses?

**B. Site Information Under Other Ownership or Operation**

1. Provide the following information about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property:

Name

Type of business or property usage

2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, or other contracts for management or use of the property:

Landfill	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Surface Impoundment	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Land Treatment	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Waste Pile	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Incinerator	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
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Injection Wells	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
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Septic Tanks	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Transfer Stations	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Waste Recycling Operations	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Waste Treatment Detoxification	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Other Land Disposal Area	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

**IV. Certification**

A. Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true and accurate.

Mortgagor/Transferor (type name as signed):

MICHAEL P COPE *Michael Cope*

PHYLLIS COPE *Phyllis Cope*

B. This form was delivered to me with all elements completed on

OCTOBER 14

19 97

Norwest Financial Indiana, Inc. (type name as signed):

NORWEST FINANCIAL INDIANA INC BY DIANE M. DUNCAN *Diane M. Duncan*

State of Indiana )

) ss.

County of LAKE )

Before me, the undersigned, a Notary Public in and for said County, this 14 day of OCTOBER 19 97, came MICHAEL P COPE AND PHYLLIS COPE, H&W and acknowledged the execution of the foregoing.

Witness my hand and official seal.

*Bridget L. Voorhies*  
BRIDGET L. VOORHIES

Notary Public

Type name as signed:

01-28-00

My Commission Expires:

This Instrument was prepared by BRIDGET L. VOORHIES