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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. CARTER  
RECORDER

### Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. ....04-10045535.....  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

\*\*\*WILLIAM L. MELVIN AND SHIRLEY F. MELVIN, HUSBAND AND WIFE\*\*\*

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of MARCH, A.D. 19 94, and recorded in the Recorder's Office of

LAKE County, in the State of INDIANA, in book

of records, on page, as document No. 94026562, and a certain Assignment

Mortgage of records dated the 30TH day of MARCH, 19 94, and recorded in the Recorder's

Office of LAKE County, in the State of INDIANA, in

book ----- of records, on page -----, as document No. 94027238, to

the premises therein described, as follows, to-wit:

LOT 8, IN BLOCK 2 IN WHITE OAK MANOR THIRD ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS KNOWN AS: 1306 ELLIOTT DRIVE, MUNSTER, INDIANA 46321

KEY NO. 28-0218-0008 UNIT #18

situated in the TOWN of MUNSTER, County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

dy  
1306  
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 29TH day of SEPTEMBER A.D., 1997

ATTEST:

*Susan M. Linkus*  
.....  
SUSAN M. LINKUS Secretary

By *Carole J. Lewis*  
.....  
CAROLE J. LEWIS President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. } I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of SEPTEMBER, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY: *Patricia A. Krenzel*  
.....  
Notary Public

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
1350 E. SIBLEY BOULEVARD  
DOLTON, ILLINOIS 60419

