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97 OCT 16 AM 11:56

MORRIS W. CARTER
RECORDER

When Recorded Mail to
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
Loan No: 5004755

RELEASE OF MORTGAGE

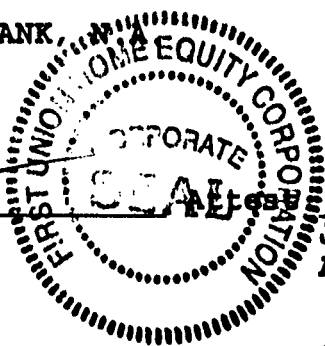
THIS CERTIFIES that a mortgage executed by:
THEODORE L HOPKINS AND DETHERILA HOPKINS
to FIRST UNION HOME EQUITY BANK, N.A.
dated 03/02/96, and recorded in Book _____ Page _____
Instrument No. 96015696 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.
re-recd: 96019166

this 22nd day of September, 1997

(seal)

FIRST UNION HOME EQUITY BANK

[Signature]
BY: CHARLES MANESS
VICE PRESIDENT



[Signature]
JEFFREY STERNER
ASST. SECRETARY

63282

STATE OF NORTH CAROLINA
COUNTY OF WAKE

Before me the undersigned, a Notary Public in and for said county
and State, this 22nd day of September, 1997, personally
appeared CHARLES MANESS the VICE PRESIDENT

of
FIRST UNION HOME EQUITY BANK, N.A.
and acknowledged the execution of the foregoing Release of Mortgage.
In witness whereof I have subscribed my name and affixed my official
seal.

[Signature] HAZEL J. HARRIS



Notary Public

This instrument was prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46007

FUNON KH 11235



[Handwritten initials]