

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97070342

97 OCT 16 AM 11:56

MORRIS W. CARTER
RECORDER

(Space Above This Line for Recording Purposes)

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated MAY 17, 1993, which was recorded on _____, in the office of the County Recorder for LAKE County, Indiana, and is indexed as: 93034143. This Mortgage was executed by RAY AND SANDRA RADOJA HUSBAND AND WIFE (Mortgagor), in favor of BANK OF HIGHLAND K/N/A SAND RIDGE BANK, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: OCTOBER 3, 1997

By: Donald L. Harris
DONALD L. HARRIS

Title: VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE ss:

Before me, SHARON S. RUIHS, a Notary Public, this 3RD day of OCTOBER, 1997, of DONALD L. HARRIS, VICE PRESIDENT (Title(s)) of BANK OF HIGHLAND N/K/A SAND RIDGE BANK (Name of Business or Entity) a INDIANA CORPORATION acknowledged the execution of the annexed mortgage of the business or entity.

My commission expires: 2/11/99
(Seal)

(Notary Public) SHARON S. RUIHS

(Notary's County) LAKE

This instrument was prepared by: DONALD L. HARRIS - VICE PRESIDENT

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46037

60800

Handwritten initials/signature