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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 16 AM 11:56

MORRIS W. CARTER
RECORDER

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

63310

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICES CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain

mortgage executed by JORGE A. GONZALEZ AND LISA L. GONZALEZ
HUSBAND AND WIFE

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated SEPTEMBER 22ND, 1997 conveying the following as described real estate, to wit:

LOTS 5 THRU 8, BOTH INCLUSIVE, BLOCK 5, TOWLE AND AVERY'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 104, LAKE COUNTY, INDIANA.

PARCEL # 36-0212-0005, 0006, 0007 UNIT #26

PROPERTY ADDRESS: 1013 CHICAGO AVENUE
HAMMOND, IN 46327

and recorded in the Recorder's Office of LAKE County, State of INDIANA as Document No. 97065483 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 22ND day of SEPTEMBER 19 97 .

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

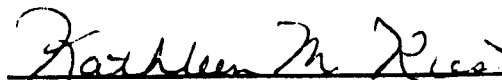
Jennifer Benninghoff
JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

2/24/98

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 22ND day of SEPTEMBER, 19 97 .



NOTARY PUBLIC

My Commission Expires: 3-31-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.