OCT 03 1997

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 16 AH 10: 49

SAM ORLIGH

Mail tax bills to:

MORRIS W. CARTER RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

1129 GOSTLIN, HAMMOND, IN THIS INDENTUR		WAI TH, That PAUL METT		TY DEED		
("Grantor") of	LAKE	County in the State	of INDIANA	CONVEYS AND WA	ARRANTS TO	
the following de	LAKE of One Dollar escribed real e THE WEST 14 I CTOBER 27, 192	r and other valuable co state in LAKE EET OF LOT 14 IN BLOC	K 2 IN F.R. MC	INDIANA e receipt and sufficiency of County, in the State of In OTT'S 3RD ADDITION TO HA ICE OF THE RECORDER OF L	ndiana: MMOND, AS PER PI	LAT THEREOF.
COMMONLY K	KNOWN AS:	1129 GOSTLIN, HAMI	MOND, IN 46327			
		IENTS, PAST AND CURREN TE TAXES DUE AND PAY		STATE TAXES TOGETHER WI	TH DELINQUENCY /	ND PENALTY,
23		STRICTIONS AND COVEN September 1997	IANTS OF RECO	RD, IF ANY.	A rate of the same substitute of the same same same same same same same sam	•
Dated this	day of		,	,		
(Signature) PA	UL METTEN			(Signature)		
(Printed Name)				(Printed Name)		
(Signature)			antid Cultura Attended	(Signature)		
(Printed Name)	***************************************			(Printed Name)		
STATE OF INDIA	NA, COUNT	Y OF LAKE		\$S:		
Before me, the ur personally appear	red:	otary Public in and for s	said County and	d State, this <u>23rd</u> day of		3
			- 1	my name and affixed my of	ficial seal.	ged die exécution
My commission e			•	Jahn Sur	()	
Resident of	Lak	e County	Printed	Patricia Ludington	, ii	3, Notary Public
STATE OF		, COUNTY OF _			SS:	e e ^e
Before me, the un personally appear		otary Public in and for s	said County and	d State, this day of		
of the foregoing of	leed. In witnes	s whereof, I have hereur	nto subscribed	my name and affixed my of		ged the execution
My commission e	expires:		Signature			AP-ARCHITECAL-COLOR - (TO THE SECOND STEELS SECOND
Resident of		County	Printed			_ , Notary Public
This instrument p	repared by	PATRICK J. MCMAN	AMA AT	TORNEY I.D. #: 9534-45		, Attorney at Law
MAIL TO:					000272	

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