ENTERED FOR FAXATION SUBJE. AL ACCEPTANCE FOR TRANSFER

OCT 03 1997

97070285

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 16 AH 10: 49

MORRIS W. CARTER RECORDER

SAM ORLICH

Mail tax bills to:

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

2312 HICKORY, DYER, IN 46311	WAI	RRAN	TY DEED	
THIS INDENTURE WITNES	SETH, That RONNIE JAN HUSBAND A	KOVICH AN	D PENNY K. JANKOVICH,	
("Grantor") of LAKE	County in the State		CONVEYS AND WARRA	NTS TO
of LAKE in consideration of One Do the following described rea LOT 13 IN PHEASANT HILLS	R AND MARCI J. MILLEI County in ollar and other valuable co al estate in LAKE	R, HUSBAND the State of nsideration, the	AND WIFE INDIANA he receipt and sufficiency of whi County, in the State of Indiana WN OF DYER, AS PER PLAT THEREO	n:
COMMONLY KNOWN AS:	2312 HICKORY, DYE	R, IN 46311		
IF ANY, AND ALL REAL E Key No. 14-152-1	STATE TAXES DUE AND PAY .3 , RESTRICTIONS AND COVEN	YABLE THEREA VANTS OF RECO	Commence of the contract of th	LINQUENCY AND PENALTY,
Konnie fan (Signature) RONNIE JAN	Knich		(Signature)	
<u> </u>				
(Printed Name) Henny of Jamesovich			(Printed Name)	
(Signature) PENNY K. JA	NKOVICH		(Signature)	
(Printed Name)			(Printed Name)	The state of the s
STATE OF INDIANA, COU	INTY OF LAKE		SS:	
personally appeared: R	ONNIE JANKOVICH ANI USBAND AND WIFE ness whereof, I have hereu	D PENNY K.	nd State, this 30th day of JANKOVICH, army pame and affixed my official	nd acknowledged the execution seal.
Resident of	Jasper County	Printed	Traci R. Hurst	Notary Public
STATE OF			\$\$: and State, this day of	
personally appeared:	a Notary Public III and for s	said County at		
of the foregoing deed. In wit	ness whereof, I have hereur	nto subscribed	my name and affixed my official	nd acknowledged the execution seal.
My commission expires:		Signature _		
Resident of	County	Printed		, Notary Public
This instrument prepared by	PATRICK J. MCMAN	AMA AT	TORNEY I.D. #: 9534-45	, Attorney at Law
MAIL TO:			distriction of	

000236

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