

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A DULY ENTERED FOR TAXATION SUBJECT

FINAL ASSIGNMENT FOR TRANSFER, 493216 pdg.

Tax Key No. \_\_\_\_\_

OCT 15 1997 4424 CORPORATE DEED

Chicago Title Insurance Company

SAM ORLICH  
THIS INSTRUMENT WITNESSETH, That USX CORPORATION, formerly UNITED STATES STEEL CORPORATION ("Grantor"), a corporation organized and existing under the laws of the State of Delaware, ~~CONVEYS AND WARRANTS~~

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- RELEASES AND QUIT CLAIMS (strike one) to LAKE COUNTY TRUST COMPANY, as Trustee /A  
dd: 12-7-84, as Trust No: 3399 of Lake County,  
in the State of Indiana, in consideration of Ten Dollars (\$10.00) and other  
good and valuable consideration the receipt of which is hereby acknowledged, the

following described real estate in Lake County, in the State of Indiana, to-wit:

That part of the Northeast Quarter of Section 5, Township 35 North, Range 9 West of the Second Principal Meridian, bounded and described as follows: commencing at the Northeast Corner of said Section 5; thence South on the East line of said Section 5 a distance of 670.0 feet to the point of beginning; thence West parallel to the center line of Main Street a distance of 450.8 feet; thence Southerly on a line which is parallel with and 400 feet West of the West line of U.S. Highway #41 a distance of 780.92 feet, more or less, to a point 1450.92 feet South of the North line of Section 5; thence Easterly a distance of 400 feet more or less, to a point on the West line of Highway #41, said point being 1450.48 feet South of the North Line of Section 5; thence continuing Easterly on the last described line a distance of 50.92 feet to the East line of Section 5; thence North on the East line of Section 5 a distance of 780.48 feet, more or less, to the point of beginning, except that part heretofore taken for U.S. Highway #41 (Indianapolis Boulevard).

Grantor hereby releases and quit-claims to grantee and its successors in title any and all of grantor's interests under a certain Real Estate Option dated April 1, 1959, recorded October 23, 1964, as Entry No: 590438 in Book 907, page 20 in the Office of the Recorder of Lake County, Indiana, and that certain Assignment thereof dated December 15, 1964, recorded December 16, 1964, as Entry No: 597846, in the Office of the Recorder of Lake County, Indiana.

000933

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 2nd day of October, 1997  
By R. M. Stanton Assistant Secretary (PRINTED NAME AND OFFICE)  
By A. E. Ferrara, Jr. President USX Realty Development (PRINTED NAME AND OFFICE) a Division of U. S. Steel Group

STATE OF INDIANA  
COUNTY OF \_\_\_\_\_ SS:  
Before me, a Notary Public in and for said County and State, personally appeared A. E. Ferrara, Jr. President, USX Realty Development, a division of the U. S. Steel Group and R. M. Stanton Assistant Secretary, respectively of USX CORPORATION

who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 2nd day of October, 1997  
My Commission Expires: 12/1/97 Signature Lillian B. Grundle  
Resident of Allegheny County Printed Lillian B. Grundle, Notary Public

This instrument prepared by Charles L. Zandstra, 9616 Indianapolis Blvd., Attorney at Law.  
Mail to: Highland, IN 46322

Lillian B. Grundle, Notary Public  
Filing on Allegheny County  
My Commission Expires 12/1/97  
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