QUIT CLAIM DE PINAL ACCEPTANCE FOR TRANSFER.

OCT 15 1997

This indenture witnesseth that

CALVIN L. EVANS, a single man,

K-66657- 4418

SAM ORLICH AUDITOR LAKE COUNTY

of

E Chicago Tide Insurance Company

Lake

County in the State of

1

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF

Indiana

Releases and quit claims to

LENORE A. EVANS, a single woman,

County in the State of Indiana for and in consideration of ten dollars (\$10.00) & other good & valuable consideration Lake the receipt whereof is hereby acknowledged, the following Real Estate in County in the State of Indiana, to wit:

Park Manor, Second Subdivision, Lot Fourteen (14) F, more commonly known as 3679 Jackson Street, Gary, 46408.

Key No. 46-329-14.

The Grantor conveys all his rights, title and interest in accordance with Dissolution Decree rendered August 29, 1997, in the Lake Superior Court, Room Number Three, the Honorable James E. Rice presiding, under Cause No. 45D03-9202-DR-323, wherein the Court Bailiff, Cheryl Freeman, is appointed Commissioner to convey Grantor, Calvin L. Evans', rights, title and interest to Grantee, Lenore A. Evans.

> CTIC Has made to be much all in represented of the instrument. We Have most no examination of the instrument or the land affected.

sidie of indiana,	~ ••••••••••••••••••••••••••••••••••••		
Before me, the undersigned, a N and State, this 30th day personally appeared:	of September, 1997	there trees	Seal
CHERYL FREEM as Commissio by Decretal	ner	as Commissioner by Decretal Appointment	Seal
	ppoznemene	·	Seal
	of the foregoing deed. In witne.	n l	Seal
whereof, I have hereunto subscripicial seal. My commission expires	ibed my name and affixed my o	f•	Seal
9	athrund Schmat	_	Caal

Resident of LAKS

This instrument prepared by .

JACK G. WILLARD

8585 Broadway - Suite 695 Merrillville, IN 46410

Phone: (219) 769-7500

PRINTED BY THE ALLEN COUNTY INDIANA BAR ASSOCIATION (REVISED 8/78)

1 Dated this 30th Day of September, 1097

MAIL TO:

Lake

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Notary Public .

_ County