

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97070211

97 OCT 16 AM 9: 59

MORRIS W. CARTER
RECORDER

30800009880

PEOPLES BANK SB

SATISFACTION OF MORTGAGE

*This Certifies, That a certain Mortgage executed by:
CAROL SHAVER, DIVORCED AND NOT SINCE REMARRIED, TO PEOPLES FEDERAL
SAVINGS AND LOAN ASSOCIATION, N/K/A PEOPLES BANK SB*

*on 8TH day of APRIL 1976, calling for \$28,800.00 and recorded in Document
No. 345310 BOOK Page OF LAKE County, State of INDIANA, has been fully
paid and satisfied, and the same is hereby released.*

WITNESS _____ hand _____ and seal _____ this 8TH day of _____ OCTOBER 1997 _____

PEOPLES FEDERAL SAVINGS AND LOAN
ASSOCIATION, N/K/A PEOPLES BANK SB

By: *Joel Gorelick*
JOEL GORELICK VICE PRESIDENT,
CHIEF LENDING OFFICER

State of INDIANA LAKE County, SS:

*Before me, the undersigned, a Notary Public in and for said county, this 8TH day of OCTOBER 1997,
appeared JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER, and acknowledged the execution
of the annexed satisfaction of mortgage.*

Witness my Hand and official seal.

Mary D. Mulroe

MARY D. MULROE, Notary Public
RESIDENT OF LAKE COUNTY, INDIANA

My Commission Expires: 08/04/00

This instrument prepared by: Patricia J. Mrvan pjv

**PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 10, TOWNSHIP 35 N., RANGE 8 W. OF THE 2ND PRINCIPAL MERIDIAN,
DESCRIBED AS: BEGINNING AT A POINT ON THE S. LINE OF SAID SECTION 10 WHICH POINT IS 551.7 FT. E. OF THE
S.W. CORNER OF SAID SECTION 10; THENCE N. 160 FT.; THENCE E. 90 FT.; THENCE S. 160 FT.; AND THENCE W. 90 FT.
TO THE POINT OF BEGINNING, IN LAKE COUNTY, IN.**

Return: Peoples Bank

**Ticor Title recorded this document as an
accommodation. Ticor did not examine the
document or the title of the real estate
affected.**

*1000
ft
20*

211670-97-23

TICOR TITLE INSURANCE
Crown Point, Indiana