MAIL TAX BILLS TO:

307 N. Liverpool Road Hobart, IN 46342

QUITCLAIM DEED

ACCLE ACCLE FOR TRANSFER

OCT 14 1997

THIS INDENTURE WITNESSETH, that KATHRYN PRICE

GRANTOR(S) of Lake

County in the State of

SAM ORLICE.
Indiana Intor LAKE CO

QUITCLAIM(S) to KATHRYN PRICE, ALLEN R. PRICE and KATHRYN FAE PRICE as joint tenants with rights of survivorship

GRANTEE(S) of

21/800-97-67@

TICOR TITLE INSURANCE Crown Point, Indiana

Lake

County in the State of

Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

The S 240' of the W 250' of the NW 1/4 of the SW 1/4 of Section 25 Township 36 North Range 8 W of the 2nd P.M., as per plat thereof, in Lake County, Indiana comprising approximately 1.37 acres, more or less.

Key No.: 17-35-27

Grantor reserves to grantor a life estate in the above described real estate.

Ticor Title recorded this document as an accommodation. Ticor did not examine the document or the title of the real estate affected.

PRINTED BY THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 4/94)

Dated this 7th day of October , 1997.	attected.	
(Signature) KATHRYN PRICE	(Signature)	
(Printed Name)	(Printed Name)	97 F
(Signature)	(Signature)	PAPES REC
(Printed Name)	(Printed Name)	THE STATE OF THE S
STATE OF INDIANA COUNTY OF LAKE SS:	7th	NDIANA RECORD RECORD
Before me, the undersigned, a Notary Public in and for said C personally appeared: Kathryn Pri		October , 199 7,
My commission expires: 10-12-99 Resident of Lake County Printe STATE OF SS:	Signature Margaret A. Fiala	1- Singa, Notary Public
Before me, the undersigned, a Notary Public in and for said C personally appeared:	ounty and State, thisday of	, 199,
of the foregoing deed. In witness whereof, I have hereunto sub	oscribed my name and affixed my offici	
My commission expires:	Signature	
Resident of County Printed	d	, Notary Public
This instrument prepared by William J. Longer Attorney Identification No. 8894-45	A .	Attorney at Law
MAIL TO:		