

97046295

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97.JUL.17 AM 10:05
MORRIS W. CARTER
RECORDER

97070203

2
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J. Debart 209832-Jenkins
Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DIME MORTGAGE, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated June 20th, 1997
executed by DAVID G. JENKINS
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521, hereinafter
referred to Assignor, in face amount \$ 68,303.00 secured by a Mortgage dated 6/20/97
and recorded in LAKE County on 6/26/97 *** as Document No. 97041249
securing the following real estate, to wit: *** and re-recorded 10-16-97 as Document No. 97070202

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 OCT 16 11:59 AM '97
MORRIS W. CARTER
RECORDER

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 455 S. JOLIET HOBART, INDIANA 46342

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 1st day of July 1997

CASTLE MORTGAGE, INC.
BY: [Signature]
Alan J. Cann, Assistant Vice President

This document is being re-recorded to reflect the re-recording of the mortgage.

STATE OF INDIANA)
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 1st day of July 1997

Commission expires:
[Signature]
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

1400
[Handwritten notes]

LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN ALLEN-EARLE WOOD-DALE ADDITION TO HOBART,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 45, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
17-40-15 UNIT 27